



# LUCKNOW DEVELOPMENT AUTHORITY

(ISO 14001 : 2004, ISO 9001-2008 प्रमाणित संस्था)

Vipin Khand, Gomti Nagar, Lucknow-226010 (U.P.) website : [ldalucknow.in](http://ldalucknow.in)

Advt. No.: 105/ई-निविदा/मु.अ./26

## ADVERTISEMENT

Date: 14.09.2026

Lucknow Development Authority (LDA) Engineering Division, invites applications from eligible and experienced Indian Nationals for the following position on a contractual basis for a period of One Year or the project period, as per the requirement of the Authority, whichever is earlier. The applications should be sent on email id : [ldacecivil@gmail.com](mailto:ldacecivil@gmail.com) with the subject line as "Application for the Post of .....". Last date for receipt of Proposal is 10/10/2026, by 06:00 PM.

| S. No. | Expert                        | No. of Position | Minimum Qualification & Experience                                                                                                                                                                                                                                                                        | Monthly Remuneration |
|--------|-------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1.     | Technical Maintenance Officer | 01              | <ul style="list-style-type: none"><li>• Bachelor's Degree in Mechanical or Electrical Engineering.</li><li>• 0-2 years in Mechanical Engineering / Maintenance related activities. Relevant educational qualifications and a strong aptitude for technical and maintenance work may also apply.</li></ul> | 45000.00             |

**Terms & Conditions :** • For further details please visit <https://ldalucknow.in>. • The engagement may be extended or curtailed as per functional need of authority. • LDA reserves the right to Cancel the advertisement without providing any reason and may also decide not to fill any or all positions, if necessary. • All application must be sent in the prescribed format along with their documents (including CVs, Degrees, relevant Experience Certificates etc.)

**CHIEF ENGINEER**

**Lucknow Development Authority, Lucknow**  
Vipin Khand, Gomti Nagar, Lucknow, Uttar Pradesh 226010  
Tele 0522-2307868, Telefax 0522 2307872 website: [www.ldaonline.co.in](http://www.ldaonline.co.in)



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**Experts for Lucknow Development Authority (LDA)**

| S.No . | Expert                                            | No. of Position | Essential Qualification & Experience                                                                                                                                                                                                                                                                                                                                                                                                      | Desirable Qualification & Experience                                                                                                                                                                                                                                                                                                                                                                                                                                      | Roles & Responsibilities                                                                                                                                                                                                                                                                                                                                                                                 | Monthly Remuneration |
|--------|---------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1.     | <b>Technical Maintenance Officer (Mechanical)</b> | 1               | <ul style="list-style-type: none"> <li>Bachelor's degree in Mechanical or Electrical Engineering.</li> <li>0-2 years in Mechanical Engineering/maintenance-related activities. relevant educational qualifications and a strong aptitude for technical and maintenance work may also apply.</li> <li>Should have experience of providing consulting &amp; advisory services for large scale urban development Consulting &amp;</li> </ul> | <ul style="list-style-type: none"> <li>Expertise in the estimation of MEP part of the development projects</li> <li><b>0-2 years of relevant experience</b> in mechanical engineering, maintenance, facility management or a related field. <b>Freshers may also apply.</b></li> <li>Basic knowledge of <b>mechanical equipment, pumps, motors, piping systems and water/irrigation systems.</b></li> <li>Basic understanding of <b>preventive and routine</b></li> </ul> | <ul style="list-style-type: none"> <li>Supervise and monitor the <b>operation, maintenance and upkeep of mechanical systems and equipment</b> installed in the park.</li> <li>Ensure proper operation and maintenance of <b>pumps, water supply systems, irrigation systems, fountains, water features and other mechanical equipment.</b></li> <li>Carry out regular inspection of machinery</li> </ul> | 45,000/-             |

|  |  |  |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|--|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  |  |  | <p>Advisory Services would include Techno-Economic, Feasibility studies, DPR preparation, Demand &amp; Market assessment and Transaction Advisory Services.</p> <ul style="list-style-type: none"> <li>• Age: Below <b>35 years</b> on <b>01.09.2026</b>.</li> </ul> | <p><b>maintenance</b> of mechanical equipment.</p> <ul style="list-style-type: none"> <li>• Familiarity with <b>troubleshooting and identification of common mechanical faults</b>.</li> <li>• Knowledge of <b>HVAC, DG sets, water treatment systems, fountains and other utility systems</b> will be an added advantage.</li> <li>• Basic knowledge of <b>AutoCAD and MS Office (Word, Excel and PowerPoint)</b>.</li> <li>• Ability to prepare <b>basic technical reports, maintenance records and inspection reports</b>.</li> <li>• Good <b>problem-solving and analytical skills</b> with a practical approach to technical issues.</li> <li>• Good <b>communication and interpersonal skills</b> and ability to coordinate with technical staff, contractors and field personnel.</li> <li>• Willingness to undertake <b>field/site inspections and supervise maintenance activities</b>.</li> <li>• Ability to work effectively</li> </ul> | <p>and equipment and identify <b>faults, breakdowns and maintenance requirements</b>.</p> <ul style="list-style-type: none"> <li>• Prepare and implement <b>preventive and routine maintenance schedules</b> for mechanical equipment.</li> <li>• Coordinate and supervise <b>repair, servicing and replacement</b> of defective machinery, equipment and components.</li> <li>• Supervise the work of <b>technicians, operators, maintenance staff, contractors and service agencies</b> engaged for mechanical maintenance.</li> <li>• Assist LDA in preparing <b>technical specifications, estimates, BOQs and maintenance requirements</b> for mechanical works and equipment.</li> <li>• Monitor contractors and service agencies to</li> </ul> |  |
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|--|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  |  |  |  | <p>as a <b>team member</b> and learn new technical systems and equipment.</p> <ul style="list-style-type: none"> <li>• Knowledge of <b>workplace safety and basic maintenance safety practices</b> will be desirable.</li> <li>• <b>Strong interest in operation, maintenance and management of large public facilities/parks</b> will be an added advantage.</li> </ul> | <p>ensure work is completed as per <b>approved specifications, quality standards and prescribed timelines.</b></p> <ul style="list-style-type: none"> <li>• Maintain proper records of <b>equipment, maintenance schedules, breakdowns, repairs, servicing and spare parts.</b></li> <li>• Coordinate with <b>civil, electrical, horticulture and other technical teams</b> for smooth operation and maintenance of the park.</li> <li>• Assist in ensuring the <b>safe and efficient operation</b> of all mechanical installations and equipment.</li> <li>• Identify opportunities for <b>energy-efficient, cost-effective and sustainable maintenance solutions.</b></li> <li>• Assist LDA in inspection, testing and commissioning of <b>new mechanical equipment and installations.</b></li> <li>• Prepare <b>periodic</b></li> </ul> |  |
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|  |  |  |  |  | <b>maintenance and technical reports</b> and submit the same to the concerned LDA officials. <ul style="list-style-type: none"> <li>• Perform any other <b>technical and maintenance-related duties</b> assigned by LDA from time to time.</li> <li>• Excellent problem- Any other duties and responsibilities as assigned by LDA.</li> </ul> |  |
|--|--|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

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- The engagement may be extended or curtailed as per functional need for authority.
- LDA reserves the right to cancel the advertisement without providing any reason and may also decide not to fill any or all positions, if necessary.
- All applicants must send self-attested documents (Including CVs, Degrees, relevant Experience certificates etc.) in pdf format to [ldacecivil@gmail.com](mailto:ldacecivil@gmail.com)
- All applicants must mention their Name, Date of Birth as well as years of experience in the body of the mail itself.

**Chief Engineer**  
**Lucknow Development Authority**

## APPLICATION FORMAT

Affix recent  
photograph PP  
Size

1. Name of the Post:
2. Name of the candidate in full (in block letters):
3. Father's/Husband's Name:
4. Marital Status : Married/ Unmarried
5. Date of birth (in Christian era as recorded in the :  
Matriculation/ School leaving certificate) and age as  
on closing date of application
6. Sex (Male/Female):
7. Nationality:
8. Present Address / Correspondence Address with pin :  
Code/Phone No./Mobile No.  
E-mail address
9. Permanent Address with Pin Code:
10. Whether belong to SC/ST/OBC/Ex-servicemen/PH :  
(Attested copies of such certificates from the  
Competent Authority should be enclosed)
10. Education Qualifications (in chronological order) :  
(Attested copy of certificate in proof to be enclosed)

| Sr. No. | Examination Passed | Board/University | Year of Passing | Grade/Division & % of Marks in aggregate % | Subject Passed |
|---------|--------------------|------------------|-----------------|--------------------------------------------|----------------|
|         |                    |                  |                 |                                            |                |
|         |                    |                  |                 |                                            |                |
|         |                    |                  |                 |                                            |                |
|         |                    |                  |                 |                                            |                |
|         |                    |                  |                 |                                            |                |

11. Area of study & project details

12. Experience if any.

| Sr. No. | Office/Institute/ Organization | Post held | Pay Scale/ Salary | Period From To | Nature of duties performed |
|---------|--------------------------------|-----------|-------------------|----------------|----------------------------|
|         |                                |           |                   |                |                            |
|         |                                |           |                   |                |                            |
|         |                                |           |                   |                |                            |
|         |                                |           |                   |                |                            |

13. Professional qualification, if any

14. Additional information, if any which you would like : to mention in support of your suitability for the post
15. Character Certificate from the Present Employer : and from the Institute last attended
16. Research Publication if any:
17. List of enclosures:

**DECLARATION:**

I Shri/Smt./Ms. \_\_\_\_\_ do hereby declare and certify that the information furnished in the application are **correct** and **true** to the best of my knowledge and bet i.e. I understand and agree that in the event of any information being found false or incorrect/incomplete or ineligible being detected at any time before or after selection/interview, my candidature is liable to rejected/cancelled without any notice. I shall be bound by the decision of the Chief engineer, Lucknow Development Authority, Lucknow U.P. - 226010

**Place:**

**Date:**

**(Signature of Candidate)**